



# WITNESS STATEMENT

Branch 343 NALC



DATE(S) \_\_\_\_\_

PERSON(S) \_\_\_\_\_

PLACE(S) \_\_\_\_\_

EVENT(S) \_\_\_\_\_

Please describe all the facts, as you know them, that pertain to the event(s), the place(s), the date(s), and the person(s) listed above.