



Committee Of Presidents

NATIONAL ASSOCIATION OF LETTER CARRIERS

PRE-REGISTRATION FORM

San Antonio, Texas
November 8 – 9, 2026
Sunday, Monday

Registration fee of \$150.00 **MUST** be paid in advance.
NO REFUND WITHIN 30 DAYS OF EVENT

Registration forms to be sent in advance.

Cut-off Date for Registrations is **October 8, 2026**

➔ Please complete a **SEPARATE** form for each person attending.

BRANCH NUMBER: _____

BRANCH NAME: _____

BRANCH STREET ADDRESS: _____

BRANCH EMAIL ADDRESS: _____

THE ABOVE ADDRESS WILL BE THE ONLY ADDRESS USED FOR THE COMMITTEE OF PRESIDENTS CORRESPONDENCE AND MUST BE FILLED OUT FOR EACH BRANCH • ALL INFORMATION PROVIDED IS KEPT CONFIDENTIAL

ATTENDEE NAME: _____

CONTACT PHONE NUMBER: _____

PLEASE CIRCLE ONE: PRESIDENT | DESIGNEE | AUTHORIZED ATTENDEE

(Note: Designee or Authorized Attendee must attach a signed letter from Branch President authorizing attendance.)

Registration Forms and Fee to be sent in advance.

Mail registration form to:

Committee of Presidents
Attn: Antonia Shields
1717 33rd Avenue North
Birmingham, AL 35207

For COP Use ONLY:
 CK/MO#: _____
 Amount: _____

Questions: Contact your regional co-chair.

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