



## NATIONAL ASSOCIATION OF LETTER CARRIERS

# Committee Of Presidents

[www.branch343.org/COP](http://www.branch343.org/COP)

### Fall 2026 COP Meeting

November 8 & 9, 2026

**Registration Fee: \$150.00**

*(Registration Deadline > **October 8, 2026**)*

COP Registration Form on COP website:

<http://www.branch343.org/COP>

**\*\*Please complete a SEPARATE form for each person attending\*\***

Hotel Texas Grand Hyatt San Antonio River Walk  
600 E Market St. San Antonio, Texas, United States, 78205  
Phone: 210-224-1234

Room Rate: Standard \$159 Double \$159 Triple \$179 and Quad \$199 (plus taxes & fees)

*Booking link for online reservations:*

<https://www.hyatt.com/events/en-US/group-booking/SATGH/G-NALC>

**Hotel Reservations Cut-Off Date is *October 8, 2026***

Host Branch: 421

Homer Hernandez, President

Phone: 210-744-2602

Email: [hernandez@nalc421.com](mailto:hernandez@nalc421.com)

***(Registration Forms & Fees must be sent in advance)***

*Mail Registration forms to:*

**Committee of Presidents**

**Attn: Antonia Shields**

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*Antonia Shields, Co-Chair*

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