



Committee Of Presidents

NATIONAL ASSOCIATION OF LETTER CARRIERS

PRE-REGISTRATION FORM

Atlantic City, NJ
April 25 – 26, 2022

Registration Form(s) MUST be sent in advance.

Registration fee of \$150.00 **MUST** be sent with registration.

Cut-off Date for Registrations is **March 25, 2022**

➔ **Please** complete a **SEPARATE** form for each person attending.

BRANCH NUMBER: _____

BRANCH NAME: _____

BRANCH STREET ADDRESS: _____

BRANCH EMAIL ADDRESS: _____

THE ABOVE ADDRESS WILL BE THE ONLY ADDRESS USED FOR THE COMMITTEE OF PRESIDENTS CORRESPONDENCE AND MUST BE FILLED OUT FOR EACH BRANCH • ALL INFORMATION PROVIDED IS KEPT CONFIDENTIAL

ATTENDEE NAME: _____

CONTACT PHONE NUMBER: _____

PLEASE CIRCLE ONE: PRESIDENT | DESIGNEE | AUTHORIZED ATTENDEE

(Note: Designee or Authorized Attendee must attach a signed letter from Branch President authorizing attendance.)

Registration Form and Fee must be sent in advance.

Mail registration form to:

Committee of Presidents
Attn: Sandra D. Laemmel
1400 Trumbull St.
Detroit, MI 48216-1945

For COP Use ONLY:

CK/MO#: _____

Amount: _____

Questions: Contact your regional co-chair.

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